

22 Cherry Street East  
P.O. Box 595  
Dunlap, Tennessee 37327



Phone: (423) 949-3479  
Fax: (423) 949-2579  
seqexec@bledsoe.net

**D. Keith Cartwright**  
*Sequatchie County Executive*

## SEQUATCHIE COUNTY COMMISSION

A regular meeting of the Sequatchie County Commission will be held on Monday, January 26, 2015, at 7:00 PM. The meeting will be held at the **Sequatchie County Courthouse, Court Room** in Dunlap, Tennessee.

### ORDER OF BUSINESS

Invocation  
Roll Call  
Approval of Minutes

#### Reports:

- A. Elected Officials
- B. Commission Committees

#### Old Business:

#### New Business:

- 1. Erlanger Health Note
- 2. Lone Oak Utility District Interim Appointments
- 3. 9-1-1 Road Name
- 4. E 9-1-1 Board Appointments
- 5. County Executive to Address Commission

#### Appointment of Notaries:

#### Announcements:

- 1. Change Feb. Commissioner Meeting Date to 4th Monday (Feb 23)
- 2. Budget Committee Will Meet at 6:00 pm
- 3. CTAS Training 8:30 am (Citizens Training Center) February 25, 2015 (Audit)
- 4. CTAS Training 8:30 am (Citizen Training Center) March 19, 2015 (Budget)

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**JANUARY 18, 2015**

**SEQUATCHIE COUNTY COMMISSIONERS, ETAL**

**RE: UPCOMING JANUARY 26<sup>TH</sup> MEETING**

**COMMISSION,**

**PLEASE FIND ENCLOSED INFORMATION REGARDING THE FORTHCOMING JANUARY 26<sup>TH</sup> 2015 BUDGET AND COMMISSION MEETING. IN ADDITION TO THE ENCLOSED, REMEMBER THAT WE WILL BE MEETING AGAIN ON THE FOURTH (4<sup>TH</sup>) MONDAY NEXT MONTH (FEBRUARY 23) DUE TO PRESIDENT'S DAY ON THE 16<sup>TH</sup>. ALSO, I WILL BE ASKING THE BUDGET COMMITTEE TO SELECT THE "ANKLE MONITORING" COMPANY FOR OUR JAIL. I HAVE RECEIVED TWO (2) PROPOSALS THAT WILL BE DISCUSSED IN DETAIL AT THE BUDGET MEETING.**

**IF YOU HAVE ANY QUESTIONS REGARDING THIS PACKET OR ANY OTHER CONCERN, PLEASE DO NOT HESITATE TO CALL ME AT THE OFFICE 423-949-3479. OR MY CELL AT 423-322-5492.**

**RESPECTFULLY YOURS,**

**D. KEITH CARTWRIGHT**  
**DKC/NH**

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## LONE OAK UTILITY DISTRICT INTERIM APPOINTMENTS

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(JANUARY 8, 2015)

1. NANCY CRAIG

2. TOM BEARD

3. BILL SWAN III

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**E 9-1-1 BOARD APPOINTMENTS**

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(JANUARY 25, 2015)

1 .CLINT HUTH

2..DAN EWTON

3 .WAYNE RENILDS

4 . RANDALL LOCKART

5. WINFRED SMITH

6. BRIAN HARMON

7 . KEVIN SNYDER

8. DONALD RIFKIN

9. ANNE ERVIN

**DIRECTOR-HOPE BROWN**  
( APPOINTED BY E 9-1-1 BOARD)

# SEQUATCHIE COUNTY BUDGET COMMITTEE

TO: SEQUATCHIE COUNTY COMMISSION

This is a request for a budget amendment and transfer to the 2014-2015 Budget.

DATE 12/10/14

BUDGET CODE 101

TRANSFER From

ACCOUNT NUMBER	OBJECT CODE	DESCRIPTION	AMOUNT
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1.	<u>34510</u>	<u>Restricted for General Govt.</u>	<u>\$1300.00</u>
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2.

3.

4.

TRANSFER TO

TOTAL

1.	<u>51600-399</u>	<u>Register Other Contracted Services</u>	<u>\$1300.00</u>
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2.

3.

4.

TOTAL \$1300.00

\_\_\_\_\_  
CHAIRMAN BUDGET COMMITTEE

\_\_\_\_\_  
CHAIRMAN OF COMMISSION

\_\_\_\_\_  
COUNTY CLERK

SEQUATCHIE COUNTY BUDGET COMMITTEE

TO: SEQUATCHIE COUNTY COMMISSION

This is a request for a budget amendment and transfer to the 2014-2015 Budget.

DATE 1-16-15

BUDGET CODE 101

TRANSFER From

ACCOUNT NUMBER	OBJECT CODE	DESCRIPTION	AMOUNT
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1.	49200	Notes Issued	800,000. <sup>00</sup>
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2.

3.

4.

TRANSFER TO

TOTAL

1.	21810	Revenue Anticipation Notes Payable	800,000. <sup>00</sup>
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2.

3.

4.

TOTAL

\_\_\_\_\_  
CHAIRMAN BUDGET COMMITTEE

\_\_\_\_\_  
CHAIRMAN OF COMMISSION

\_\_\_\_\_  
COUNTY CLERK

As per Jimmy Hodges and Larry Hare  
to transfer TAN monies from the  
schools into a liability account for

SEQUATCHIE COUNTY BUDGET COMMITTEE

TO: SEQUATCHIE COUNTY COMMISSION

This is a request for a budget amendment and transfer to the 2014-2015 Budget.

DATE 1-12-15

BUDGET CODE 101

TRANSFER From

ACCOUNT NUMBER	OBJECT CODE	DESCRIPTION	AMOUNT
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1.	<u>39000</u>	<u>Fund Balance</u>	<u>2205.00</u>
2.			

3.

4.

TRANSFER TO

TOTAL

1.	<u>51300 207</u>	<u>County Executive Medical Insurance</u>	<u>2205.00</u>
2.			

3.

4.

TOTAL

\_\_\_\_\_  
CHAIRMAN BUDGET COMMITTEE

\_\_\_\_\_  
CHAIRMAN OF COMMISSION

\_\_\_\_\_  
COUNTY CLERK

*Keith Cartwright took the  
medical insurance during  
open enrollment*