

22 Cherry Street East  
P.O. Box 595  
Dunlap, Tennessee 37327



Phone: (423) 949-3479  
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seqexec@bledsoe.net

**D. Keith Cartwright**  
*Sequatchie County Executive*

February 17, 2015

Sequatchie County Commissioners, et al

Re: February 23, 2015 Agenda

Please find enclosed material for your viewing relative to our upcoming February 23, 2015 meeting. Please note Resolution #681. This resolution to rescind tire disposal fees on automobiles, trucks and farm tires is co-sponsored by District 9 Commissioner Jeff Mackey and District 5 Commissioner Jeff Barger, along with myself. In May, 2013, the commission passed Resolution #647 that established the disposal rates. After a short while, the Litter Grant crew noticed a huge increase in tire pick up activity. In short, citizens began their own disposal program to avoid paying the fee. Also, many of our small businesses felt it unfair to place another fee/tax on them. I believe that the \$3000, plus or minus, that we have annually collected in fees should be given back to our citizens and small businesses. Small business is the "backbone" of our economy. We should first facilitate them, not regulate them.

If you have any questions, please call me at 949-3479 or my cell.

Respectfully yours,



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Sequatchie County Executive

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**D. Keith Cartwright**  
*Sequatchie County Executive*  
**SEQUATCHIE COUNTY COMMISSION**

A regular meeting of the Sequatchie County Commission will be held on Monday, February 23, 2015, at 7:00 PM. The meeting will be held at the **Sequatchie County Courthouse, Court Room** in Dunlap, Tennessee.

**ORDER OF BUSINESS**

Invocation  
Roll Call  
Approval of Minutes

**Reports:**

- A. Elected Officials
- B. Commission Committees

**Old Business:**

**New Business:**

1. Erlanger Health Note
2. Sheldon Barker / Youth Leadership.
3. Resolution #681- Recind tire disposal fee
4. County Executive Addresses Commission

**Appointment of Notaries:**

**Announcements:**

1. Budget Committee Will Meet at 6:00 pm
2. CTAS Training 8:30 am (Citizens Training Center) February 25,2015(Audit)
3. CTAS Training 8:30 am (Citizen Training Center) March 19, 2015(Budget)

D. Keith Cartwright  
Sequatchie County Executive

**RESOLUTION 6081**

**A RESOLUTION TO RECIND RESOLUTION # 647 AUTHORIZING A TIRE DISPOSAL FEE ON AUTOMOBILE, TRUCK, AND FARM TIRES**

**WHEREAS, SEQUATCHIE COUNTY, TENNESSEE (COUNTY) STRIVES TO FACILITATE INDUSTRY AND SMALL BUSINESS IN OUR COMMUNITY; AND**

**WHEREAS, THE COUNTY RECOGNIZES THE MANY FEES AND TAXES LEVIED BY FEDERAL, STATE, AND LOCAL MANDATES PLACED ON THOSE BUSINESS; AND**

**WHEREAS, WHILE STATE REIMBURSEMENT IS AVAILABLE BASED ON THE NUMBER OF NEW TIRES SOLD; AND**

**WHEREAS, AFTER FURTHER REFLECTION AND COUNTLESS MEETINGS AND CONFLICTS WITH OUR CITIZENRY AND OUR TIRE BUSINESS OWNERS REGARDING RESOLUTION # 647, DULY PASSED AND ADOPTED THE 20<sup>TH</sup> DAY OF MAY 2013;**

**NOW, THEREFORE, BE IT RESOLVED, BY THE LEGISLATIVE BODY OF SEQUATCHIE COUNTY, TENNESSEE, MEETING IN A REGULAR SESSION ON THIS FEBRUARY 23,2015, THAT:**

**A.) THE SEQUATCHIE COUNTY LEGISLATIVE BODY HERBY RECINDS PREVIOUS RESOLUTION # 647**

**DULY PASSED AND ADOPTED THIS FEBRUARY 23, 2015**

**ATTEST:**

\_\_\_\_\_  
**D. KEITH CARTWRIGHT, CHAIRMAN**

\_\_\_\_\_  
**CHARLOTTE CAGLE, COUNTY CLERK**

LANGUAGE FOR PUBLIC NOTICE ON FILLING BOARD VACANCIES TO BE  
PUBLISHED AT LEAST TWO WEEKS BEFORE THE MARCH 5, 2015 BOARD MEETING  
IN THE DUNLAP TRIBUNE

**Public Notice**

The members of the Board of Commissioners of Lone Oak Utility District are currently serving as interim appointees pursuant to T.C.A. § 7-82-307 (d). A Board meeting on March 5, 2015, Upstairs at the Sequatchie County Courthouse at 1:00 p.m CST (2 P.M EST) the Board plans to certify a list of three nominees to the Sequatchie County Executive to fill the three existing vacancies on the Board which need to be filled since the current Board members are serving as interim Commissioners. A District customer may submit a name for consideration by the Board for the list of nominees for each vacant Board position. To be considered, the name must be mailed or hand delivered to the Vice President of the District's Board, Tom Beard, no later than one week before this Board meeting at 518 Kell Ridge Road, Signal Mountain, Tennessee 37377.

LONE OAK UTILITY DISTRICT  
D.Keith Cartwright, Sequatchie County Executive

**SEQUATCHIE COUNTY BUDGET COMMITTEE**

TO: SEQUATCHIE COUNTY COMMISSION

This is a request for a budget amendment and transfer to the 2014-2015 Budget.

DATE 1-6-15

BUDGET CODE 101

TRANSFER From

ACCOUNT NUMBER	OBJECT CODE	DESCRIPTION	AMOUNT
1. <u>39000</u>	<u>Fund Balance</u>		<u>1,277.50</u>

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

TRANSFER TO TOTAL

1. <u>54110 425</u>	<u>Sheriff Gasoline</u>	<u>1,277.50</u>
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2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

TOTAL

\_\_\_\_\_  
CHAIRMAN BUDGET COMMITTEE

\_\_\_\_\_  
CHAIRMAN OF COMMISSION

\_\_\_\_\_  
COUNTY CLERK

*Check received of  
Fredonia Mtn. Nature Resort*

**SEQUATCHIE COUNTY BUDGET COMMITTEE**

TO: SEQUATCHIE COUNTY COMMISSION

This is a request for a budget amendment and transfer to the 2014-2015 Budget.

DATE 1-28-15

BUDGET CODE 122

TRANSFER From

ACCOUNT NUMBER	OBJECT CODE	DESCRIPTION	AMOUNT
1. <u>39000</u>	<u>Fund Balance</u>		<u>4,000.<sup>00</sup></u>
2.			
3.			
4.			

TRANSFER TO	TOTAL
1. <u>54150 718</u> <u>Motor Vehicles</u>	<u>4,000.<sup>00</sup></u>
2.	
3.	
4.	
	TOTAL

\_\_\_\_\_  
CHAIRMAN BUDGET COMMITTEE

\_\_\_\_\_  
CHAIRMAN OF COMMISSION

\_\_\_\_\_  
COUNTY CLERK

SEQUATCHIE COUNTY BUDGET COMMITTEE

TO: SEQUATCHIE COUNTY COMMISSION

This is a request for a budget amendment and transfer to the 2014-2015 Budget.

DATE 12-11-14

BUDGET CODE 101

TRANSFER From

ACCOUNT NUMBER	OBJECT CODE	DESCRIPTION	AMOUNT
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1.	<u>39000</u>	<u>Fund Balance</u>	<u>250,000.<sup>00</sup></u>
2.			
3.			
4.			

TRANSFER TO	TOTAL
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1.	<u>58190 364</u>	<u>Contracts for Development Costs</u>	<u>250,000.<sup>00</sup></u>
2.			
3.			
4.			

TOTAL

\_\_\_\_\_  
CHAIRMAN BUDGET COMMITTEE

\_\_\_\_\_  
CHAIRMAN OF COMMISSION

\_\_\_\_\_  
COUNTY CLERK

*ARC Federal Grant Money*