

22 Cherry Street East
P.O. Box 595
Dunlap, Tennessee 37327



Phone: (423) 949-3479
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D. Keith Cartwright
Sequatchie County Executive

MARCH 10, 2015

SEQUATCHIE COUNTY COMMISSION, ETAL

RE: FORTHCOMING 3-26-2015 MEETING

COMMISSIONERS,

PLEASE FIND ENCLOSED THE AGENDA AND DOCUMENTS THAT WILL ACCOMPANY SAID.

UNDER NEW BUSINESS, COMMISSIONER WAYNE CLEMONS IS SPONSORING RESOLUTION #682. WE HAVE ADDRESSED THIS AMENDMENT, THE DISTANCE FOR BEER SALES, IN YEARS PRIOR. (2011). BE READY FOR A LIVELY DISCUSSION. SPEAKERS WILL BE ALLOTTED THREE (3) MINUTES.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME. 423-949-3479

RESPECTFULLY YOURS,

D. KEITH CARTWRIGHT
SEQUATCHIE COUNTY EXECUTIVE

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SEQUATCHIE COUNTY COMMISSION

A regular meeting of the Sequatchie County Commission will be held on Monday, March 16, 2015, at 7:00 PM. The meeting will be held at the **Sequatchie County Courthouse, Court Room** in Dunlap, Tennessee.

ORDER OF BUSINESS

Invocation
Roll Call
Approval of Minutes

Reports:

- A. Elected Officials
- B. Commission Committees

Old Business:

New Business:

1. Erlanger Health Note
2. Donna Lawrence- Level Two (2) Case Management Services
3. Proclamation: March is UT Extension Month
4. Joel Humble- Distance Restricting Beer Sales
5. Four(4) Sequatchie Co. Citizens Per Chairman- Distance on Beer Sales
6. Ron Follette- Distance Restricting Beer Sales
7. Resolution #682 to amend the Distance for beer Sale.
8. County Executive to Address Commission.

Appointment of Notaries:

Announcements:

1. Budget Committee Will Meet at 6:00 pm
2. CTAS Training 8:30 am (Citizen Training Center) March 19, 2015(Budget)
3. L.O.U.D Public meeting to certify 3 Commissioners will be held on 3-26-2015 @ 1:30 P.M. CST Upstairs at Sequatchie County Courthouse.

D. Keith Cartwright
Sequatchie County Executive

COUNTY OF SEQUATCHIE
PROCLAMATION
BY THE COUNTY EXECUTIVE

WHEREAS, The University of Tennessee is Tennessee's land-grant university, and has a three-part mission of teaching, research, and Extension; and

WHEREAS, Extension is the outreach arm of the University and an integral part of the land-grant mission extending the knowledge and expertise of the University to the people of Tennessee through education delivered by agents, specialists, and volunteers in all 95 counties of the state; and

WHEREAS, Extension is a valuable resource for helping citizens to solve problems providing real life solutions in the places they live, work, and play through hundreds of programs; and

WHEREAS, Extension's efforts are based on local needs, research and a commitment to improve the quality of life.

WHEREAS, Extension's educational programs in 4-H youth development, agriculture and natural resources, family and consumer sciences, and community economic development produce substantial returns to the state.

WHEREAS, using research, questionnaires, observations, and sales records, an economic impact was estimated at more than \$493 million from July 1, 2013 through June 30, 2014 for statewide educational programs.

WHEREAS, a recent assessment indicates that every \$1 in public funds invested in Extension programs returns an estimated \$8.13 to the people of Tennessee.

NOW THEREFORE, I, D. Keith Cartwright, County Executive of Sequatchie County do hereby proclaim March, as

UT EXTENSION MONTH

and encourage all citizens of Sequatchie County to participate in Extension's educational programs and to learn how Extension benefits them.

D. Keith Cartwright
Sequatchie County Executive

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of Sequatchie County to be affixed at (location) on this the (date) day of March, 2015.

Charlotte Cagle
Sequatchie County Court Clerk

RESOLUTION NO. 087

RESOLUTION TO AMEND THE DISTANCE FOR RESTRICTING THE SALE, STORAGE AND MANUFACTURE OF BEER.

WHEREAS COUNTY LEGISLATIVE BODIES ARE GIVEN THE AUTHORITY TO FORBID THE SALE, STORAGE AND MANUFACTURE OF BEER WITHIN 2,000 FEET OF SCHOOLS, CHURCHES, AND OTHER PLACES OF PUBLIC GATHERING PURSUANT TO T.C.A 57-5-105(B)(1) ; AND

WHEREAS, THE SEQUATCHIE COUNTY COMMISSION AND PREVIOUSLY RESTRICTED THE SALE, STORAGE AND MANUFACTURE OF BEER WITHIN 2,000 FEET OF SCHOOLS, CHURCHES, AND PUBLIC GATHERING THROUGH RESOLUTION 510; AND

WHEREAS, IT HAS COME TO THE ATTENTION OF THE SEQUATCHIE COUNTY COMMISSION THAT THE CITY OF DUNLAP HAS ESTABLISHED DIFFERENT DISTANCE RESTRICTIONS THAN THE COUNTY ; AND

WHEREAS, THE SEQUATCHIE COUNTY COMMISSION HAS DETERMINED THAT IT WOULD BE IN THE BEST INTEREST OF THE CITIZENS OF SEQUATCHIE COUNTY TO AMEND THE RESOLUTION NO. 510 TO ESTABLISH A CONSISTENT DISTANT RESTRICTION TO THAT CITY OF DUNLAP.

NOW THEREFORE, BE IT RESOLVED BY THE SEQUATCHIE COUNTY COMMISSION THAT THE DISTANCE PROVISION OF RESOLUTION. NO 510 PASSED ON NOVEMBER 21, 2005 BE AMENDED AND SHOULD STATE AS FOLLOWS:

NO SALE OR DISTRIBUTION OF SUCH BEVERAGES SHALL BE MADE EXCEPT AT PLACES WHERE SUCH SALE OR DISTRIBUTIONS, IN THE OPINION OF THE BEER BOARD, WILL NOT CAUSE CONGESTION OF TRAFFIC OR OTHERWISE INTERFERE WITH PUBLIC HEATH, SAFETY, AND MORALS. NO SALE OR DISTRIBUTION OF SUCH BEVERAGES WILL BE MADE AT ANY PLACE ADJACENT TO A CHURCH, OR PLACE OF PUBLIC GATHERING, OR WITHIN 500 FEET OF A PUBLIC SCHOOL.

BE IT FURTHER RESOLVED THAT THE REMAINING PROVISIONS OF RESOLUTION NO. 510, NOT IN CONFLICT WITH THIS RESOLUTION, SHALL REMAIN IN FULL FORCE AND EFFECT.

THIS RESOLUTION SHALL BECOME EFFECTIVE UPON ITS PASSAGE AND APPROVAL.

APPROVED THIS THE 16TH DAY OF MARCH, 2015.

APPROVED:

County Executive/D. Keith Cartwright

County Clerk/Charolotte Cagle

SEQUATCHIE COUNTY BUDGET COMMITTEE

To: Sequatchie County Commission

This is a request for a budget amendment and transfer to the 20 -20 budget.

DATE 3-2-15

BUDGET CODE 101

Transfer From

1. 39000. Fund Balance 6,462.15-
2. _____
3. _____
4. _____

Transfer To

1. 55190 207 Health Dept. Insurance 1,283.90
2. 54110 207 Sheriff Insurance 2,904.11
3. 54210 207 Jail Insurance 2,274.14
4. _____

CHAIRMAN BUDGET COMMITTEE

CHAIRMAN OF COMMISSION

COUNTY CLERK

To cover employees that took
medical insurance during open
enrollment

SEQUATCHIE COUNTY BUDGET COMMITTEE

TO: SEQUATCHIE COUNTY COMMISSION

This is a request for a budget amendment and transfer to the 2014-2015 Budget.

DATE 2-24-15

BUDGET CODE 171

TRANSFER From

ACCOUNT NUMBER	OBJECT CODE	DESCRIPTION	AMOUNT
1. <u>39000</u>	<u>Fund Balance</u>		<u>28,401.40</u>
2.			
3.			
4.			

TRANSFER TO	TOTAL
1. <u>58190 309</u> <u>Contracts with Government Agencies</u>	<u>28,401.40</u>
2.	
3.	
4.	
	<u>TOTAL</u>

CHAIRMAN BUDGET COMMITTEE

CHAIRMAN OF COMMISSION

COUNTY CLERK

*Finish Payment to City
for "Antebellum" Mann-Hummel Project*

SEQUATCHIE COUNTY BUDGET COMMITTEE

TO: SEQUATCHIE COUNTY COMMISSION

This is a request for a budget amendment and transfer to the 2014-2015 Budget.

DATE 3-9-15

BUDGET CODE 101

TRANSFER From

ACCOUNT NUMBER	OBJECT CODE	DESCRIPTION	AMOUNT
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1.	<u>39000</u>	<u>phone cards</u>	<u>\$ 13,062.60</u>
2.			
3.			
4.			

(profit only)

TRANSFER TO

TOTAL

1.	<u>54110-307</u>	<u>phone cards</u>	<u>\$ 13,062.60</u>
2.			
3.			
4.			

TOTAL

_____ CHAIRMAN BUDGET COMMITTEE

_____ CHAIRMAN OF COMMISSION

_____ COUNTY CLERK

SEQUATCHIE COUNTY BUDGET COMMITTEE

TO: SEQUATCHIE COUNTY COMMISSION

This is a request for a budget amendment and transfer to the 2014-2015 Budget.

DATE 3-9-15

BUDGET CODE 101

TRANSFER From

ACCOUNT NUMBER	OBJECT CODE	DESCRIPTION	AMOUNT
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1.	<u>39000</u>	<u>E-cigs</u>	<u>\$325000</u>
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(profit only)

2.

3.

4.

TRANSFER TO

TOTAL

1.	<u>54210-499</u>	<u>E-cigs</u>	<u>\$3250.00</u>
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2.

3.

4.

TOTAL

CHAIRMAN BUDGET COMMITTEE

CHAIRMAN OF COMMISSION

COUNTY CLERK